

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2129142082 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/18/2021 10:33 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DAVID KANE AND MARLO KANE** to **JPMORGAN CHASE BANK, N.A.**, dated **04/06/2020** and recorded on **04/15/2020**, in Book N/A at Page N/A, and/or as Document **2010621094** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-06-227-063-0000**

Property Address: **1214 N MARION CT APT C CHICAGO, IL 60622**

Witness the due execution hereof by the owner of said mortgage on **10/15/2021**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **10/15/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

**Lifetime Commission**

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1327546943

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Loan No. 1327546943

## EXHIBIT A

### PARCEL 1:

UNIT C: THE WEST 24.85 FEET OF THE EAST 77.80 FEET OF THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND: LOTS 23, 24, 25, 26, AND 27 IN COCHRAN'S SUBDIVISION OF LOTS 5 TO 24 INCLUSIVE IN THE WEST 1/2 OF R. P. HAMILTON'S SUBDIVISION OF 5 ACRES IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON LAND DESCRIBED IN AND CREATED BY DECLARATION OF RESTRICTIONS, EASEMENTS, PARTY WALL RIGHTS AND MAINTENANCE FOR MARION COURT TOWN HOMES RECORDED OCTOBER 29, 1998 AS DOCUMENT 98977099 AND BY AMENDED AND RESTATED DECLARATION OF COVENANTS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR MARION COURT TOWNHOMES RECORDED AUGUST 13, 1999 AS DOCUMENT NUMBER 98770683.

Cook County Clerk's Office