

# UNOFFICIAL COPY

Doc#: 2129147107 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/18/2021 11:51 AM Pg: 1 of 3

Prepared by: Regina M. Uhl  
Sandler Law Group  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC  
LIEN RELEASE, P.O. BOX 9232  
COPPELL, TX 75019  
Permanent Index Number: 14-06-401-056-1008

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(Space Above This Line For Recording Data)

REF NUMBER: 8029995357

Data ID: B06FSLT  
Case Nbr: 39260767

Property: 5926.5 N PAULINA STREET UNIT G, CHICAGO, IL 60660

## RELEASE OF LIEN

Date: 10/14/2021

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE, VIENNA, VA 22180

Original Note:

Date: 06/22/2018

Original Principal Amount: \$188237.00

Borrower: NICHOLAS GONZALEZ, AN UNMARRIED MAN

Lender/Payee: NAVY FEDERAL CREDIT UNION

(Page 1 of 3 Pages)



39260767=CASE NBR:39260767

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1819419265, 7/13/2018, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

UNIT 5926 1/2-G IN THE PAULINA STREET CONDOMINIUMS ON A SURVEY OF LOTS 95 TO 98 (EXCEPT THE NORTH 17 FEET OF SAID LOT 98) IN BLESIVUS AND FRANZE'S RESUBDIVISION OF SUNDRY LOTS IN BUENA VISTA ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED EXHIBIT TO THE DECLARATION RECORDED AS DOCUMENT 00976349, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.


**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Executed this 10/14/2021.

NAVY FEDERAL CREDIT UNION

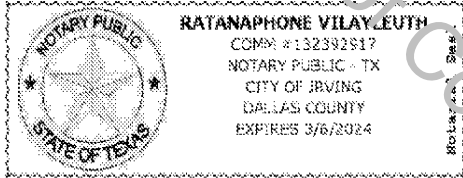
By:   
Ahndre R Patterson


Its: Authorized Agent

## ACKNOWLEDGMENT

STATE OF TX §  
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 10/14/2021, by Ahndre R Patterson, Authorized Agent of NAVY FEDERAL CREDIT UNION, on behalf of the entity.



  
Notary Public

RATANAPHONE VILAYLEUTH  
(Printed Name)

My commission expires: 3/6/2024