

# UNOFFICIAL COPY

Doc#: 2129116100 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/18/2021 11:36 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0064306699

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 17-09-222-020-1149; 17-09-222-020-  
1178



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STONEHAVEN MORTGAGE INCORPORATED, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said mortgage.

Said Mortgage dated MAY 28, 2020 executed by ALFEO A. MOLATO AND VANESSA K IRIZARRY, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STONEHAVEN MORTGAGE INCORPORATED, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 09, 2020 as Instrument No. 2019107124 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 630 N FRANKLIN ST, CHICAGO, IL 60654

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 14, 2021.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On OCTOBER 14, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)  
NOTARY PUBLIC



POD: 20210929  
HN8021121IM - LR - IL



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Attached to the Release of Mortgage dated October 14, 2021

HN8021121IM - 0064306699 - MOLATO

## LEGAL DESCRIPTION

Unit 1101 and P-9, in the 630 N. Franklin Condominiums, as delineated on a survey of the following described property: That part of Lots 21, 22, 23, 24, 25 and 28 in Block 12 in Butler, Wright and Webster's Addition to Chicago, being a Subdivision in the West 1/2 of the West 1/2 of Northeast 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois,

That part of Lots 14, 15, 16 and 17 in Martin's Subdivision of the West part of Block 12 in Butler, Wright and Webster's Addition to Chicago in the West Half (1/2) of the West Half (1/2) of the Northeast Quarter (1/4) of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, all in Cook County, Illinois; Which survey is attached to the Declaration of Condominium Recorded as Document 0529303035, and amended from time to time, together with an undivided percentage interest in the common elements.

Property of Cook County Clerk's Office