

UNOFFICIAL COPY



2129125028

Citywide Title Corporation
4544 W. 103rd St. Suite 101
Oak Lawn, IL 60453

Doc# 2129125028 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/18/2021 11:44 AM PG: 1 OF 3

529018 2/2

After recording mail to:

JPMorgan Chase Bank, N.A.

710 Kansas Lane

LA4-2107

Monroe, LA 71203

7672236678

Prepared by: Janet Burk

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document /Doc#1933846213, at Volume/Book/Reel --, Image/Page /Pg: 1 of 9 Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Daniel M Smith & Sharynne J Smith, being dated the 27th day of AUGUST, 2021 in an amount not to exceed \$812,000.00 and recorded in Official Record Volume _____, Page 2129125028 Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

S ✓
P 3
S ✓
SC ✓
INT JP

UNOFFICIAL COPY

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 29th day of June, 2021.

JPMorgan Chase Bank, N.A.

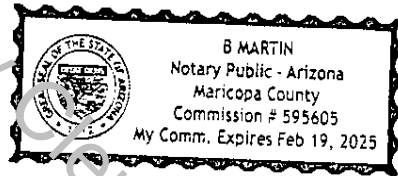
By: m e s
Michael Samuels, VP - Document Execution

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 29th day of June, 2021, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, VP - Document Execution, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 2/19/2025

 B Martin
Notary Public



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

LOT 10 IN SUNSET VIEW, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 816 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PIN: 05-18-403-029-0000

P.A.: 1347 SUNVIEW LN
WINNETKA, IL 60093

Property of Cook County Clerk's Office