## UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

**FNMA Loan Number 1703920162** Great Ajax Loan # 660621566

Doc#. 2129133090 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/18/2021 04:02 PM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSUS NOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS INDENTUFE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2021-G, MORTGAGE-BACKED SECURITIES, SERIES 2021-G, WHOSE ADDRESS IS 13190 SW 68TH PARKWAY STE. 110, TIGARD, CX 97223, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/27/2007, and made by GILBERTO J. SOTO AND JOSEFINA SOTO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS MORTGAGEE, AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., ITS SUCCESSORS AND ASSIGNS and recorded 05/10/2007 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0713040076**.

Upon the property situated in said State and County as racre fully described in said Mortgage or herein to wit:

LOT 146 IN FOREST HILLS, A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE NORTH
1/2 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWN SHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1962 AS DOCUMENT 18369667.

Parcel ID Number 23-03-411-005-0000

Modification: 09/09/2014 INSTR: 1425239006.

Property is commonly known as: 8937 SANDRA LANE, HICKORY HILLS, IL 60457.

Dated this 18th day of October in the year 2021

NATIONSTAR MÖRTGAGE LLC D/B/A MR. COOPER

ALVAKO ZELEDON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of October in the year 2021, by Alvaro Zeledon as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2022



VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Clarks

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 421889461 2021-NPL1-GA1-SALE DOCR T182110-12:17:24 [C-1] EFRMIL1





\*D0085895458\*