

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

PAULA JOHNSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482



Doc# 2129133007 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/18/2021 10:05 AM PG: 1 OF 3

8000314287

SHELLY J BLAEMIRE

PO Date: 09/21/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SHELLY J BLAEMIRE TRUSTEE OF THE SHELLY J BLAEMIRE DECLARATION OF TRUST DATED 01/17/2001
AND AMENDED AND RESTATED 05/16/2001

to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated February 8, 2013 calling for
the original principal sum of dollars (\$414,600.00), and recorded in Mortgage Record , page and/or instrument #
1324908101, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

640 TIMBER RIDGE DR, BARTLETT IL - 60103

Tax Parcel No. 06-34-107-002

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 7th day of October, 2021.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

S Y

P 3

S Y - 1

M Y

SC Y

E Y

INTEK

IL_REL

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SHELLY J BLAEMIRE

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of October, 2021, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Corey Wellman

Notary Public
COREY WELLMAN
My commission expires **4/21/2025**



COREY WELLMAN, NOTARY PUBLIC
Residence - Greene
State Wide Jurisdiction, Ohio
Expiration Date April 21 2025
Commission # 2020-RE-813931

UNOFFICIAL COPY

SHELLY J BLAEMIRE

8000314287

PO Date: **09/21/2021**

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 34 IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT PLAN AND PLAT OF SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 27, AND PART OF THE NORTHWEST QUARTER OF SECTION 34, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1989, AS DOCUMENT 89508616, IN COOK COUNTY, ILLINOIS.