

UNOFFICIAL COPY



Doc# 2129133017 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/18/2021 01:20 PM PG: 1 OF 2

Account Number: NA- C CULLINAN FAX SP

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **CHARLES J. CULLINAN JR, AND CAROL L. CULLINAN, HIS WIFE, AS JOINT TENANTS**, as Mortgagors to **George Washington Savings Banks ASSIGNED to FirstMerit Bank, N.A.** to which The Huntington National Bank is successor by merger and recorded on **08/12/2003**, and recorded in Doc # **0322411215**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **4848 W. 106TH ST, OAK LAWN, IL 60453** and described further as:

LEGAL ATTACHED

PARCEL NUMBER **24-16-212-017-0000 & 24-16-212-016-0000**

Dated: 8-10-21

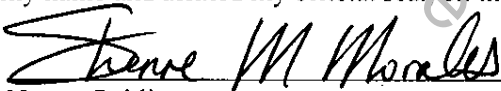
The Huntington National Bank
successor by merger to **FirstMerit Bank, N.A.**


SIGNED: **MELISSA A MURRAY**
TITLE: **ASST VICE PRESIDENT**

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 8-10-21 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal on the day and year last aforesaid.


Notary Public

This Document was prepared by LUCY EM

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus, Ohio 43231

Record and return to:
The Huntington National Bank
P.O. Box 1558
Columbus, Oh 43272-4195



SHERRE M MORALES
Notary Public, State of Ohio
My Comm. Expires May 18, 2026

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LOTS 34 AND 35 IN FRANK DELUGACH BEVERLY HIGHLANDS, BEING A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE SOUTH $\frac{1}{2}$ OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING THE AFOREMENTIONED PROPERTY.

Property of Cook County Clerk's Office