

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
AARON MARCHESKI  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#. 2129134024 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/18/2021 09:44 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

**SUBMITTED BY: AARON MARCHESKI**

Loan #: \*\*\*\*\*1680  
Investor Loan #: 4012014880  
MIN: 100940110000401932  
MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR RESMAC INC., A CORPORATION, **BENEFICIARY OF SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): YAN LI and TRONG-KHA TRUCNG husband and wife

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS DESIGNATED NOMINEE FOR RESMAC INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Dated: 08/01/2016 Recorded: 08/08/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1622117007

Loan Amount: **\$277000.00**

Legal Description: **LOT 10 IN PARKSIDE ESTATES FIRST ADDITION, A RESUBDIVISION OF LOTS 1 TO 12 IN BLOCK 4 IN WILMETTE HLBBARD RESUBDIVISION ARE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TO THE PLAT THEREOF RECORDED OCTOBER 9, 1957 AS DOCUMENT 17033760, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **05-32-303-027-0000**

County: Cook County, State of Illinois

Property Address: 239 KILPATRICK AVE WILMETTE, IL 60091

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/15/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RESMAC INC., A CORPORATION, BENEFICIARY OF SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

By: 

Name: **Kris Kleehamer**

Title: **Vice President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On 10/15/2021, before me, Alex Averbek, Notary Public, personally appeared Kris Kleehamer, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RESMAC INC., A CORPORATION, BENEFICIARY OF SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



ALEX AVERBECK  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 2020-RE-821262

Notary Public: Alex Averbek  
My Commission Expires: 10/14/2025  
Commission #: 2020-RE-821262

Drafted By: AARON MARCHESKI

Property of Cook County Clerk's Office