

# UNOFFICIAL COPY

Doc#: 2129201268 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/19/2021 01:20 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0103443222

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 10-35-317-015-0000; 10-35-317-016-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 04, 2017 executed by FLAVIUS ARDELEAN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 17, 2017 as Instrument No. 1729349193 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 8 AND 9 IN BLOCK 2 IN CRAWFORD DEVON SUBDIVISION FIRST ADDITION BEING A SUBDIVISION OF LOTS 25 AND 27 TO 31 INCLUSIVE IN JOHN PROESEL ESTATE PARTITION, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3925 W ALBION AVE, LINCOLNWOOD, IL 60712

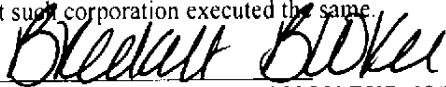
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 13, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

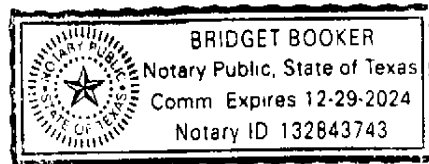
  
LETICIA SHARADIN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On OCTOBER 13, 2021, before me, BRIDGET BOOKER, personally appeared LETICIA SHARADIN, known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



BRIDGET BOOKER (COMMISSION EXP. 12/29/2024)  
NOTARY PUBLIC



POD: 20210929  
FM8020113IM - LR - IL

