

# UNOFFICIAL COPY

Doc#: 2129201272 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/19/2021 01:21 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0134981604

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 15-18-227-014-0000



## RELEASE OF MORTGAGE


The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48561-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 30, 2021 executed by ELOY CORTEZ AND DANIEL CORTEZ, BOTH UNMARRIED, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS WITH THE FULL RIGHT OF SURVIVORSHIP, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 02, 2021 as Instrument No. 2124549604 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 2 IN BLOCK 6 IN VENDLEY AND COMPANY'S SECOND ADDITION TO HILLSIDE ACRES, BEING A SUBDIVISION OF PARTS OF FRACTIONAL SECTION 18, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

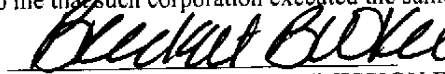
PROPERTY ADDRESS: 42 HOWARD AVE, HILLSIDE, IL 60162

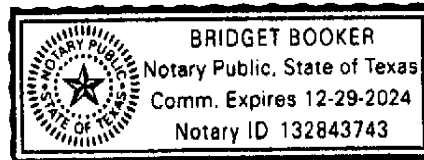
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 13, 2021.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

  
LETICIA SHARADIN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On OCTOBER 13, 2021, before me, BRIDGET BOOKER, personally appeared LETICIA SHARADIN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
BRIDGET BOOKER (COMMISSION EXP. 12/29/2024)  
NOTARY PUBLIC



POD: 20210929  
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