## **UNOFFICIAL COPY**

Doc#. 2129201323 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/19/2021 01:44 PM Pg: 1 of 2

Recording Requested By:

When Recorded Mail To:

PrinsBank

P.O. Box 38

Prinsburg, MN 56281

Arlene Mulder

Loan #: 400012142-2ND TS Ref #: 0013260000000167 Client Ref #: 400012142D



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: Sertember 20, 2021

Assignor: BAYVIEW DISPOSITIONS V, LLC, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES,

FL. 33146

Assignee: PRINSBANK, at 508 3RD STRILE I, PRINSBURG, MN, 56281

For value received, the Assignor does hereby grant, .cll, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: \$\frac{9.12}{2008}\$, in the amount of \$188,000.00, executed by GPK PROPERTIES, LLC to AMCORE BANK, N.A. as cescnbed in said Mortgage and Recorded: 9/18/2008, Document #: 0826222067 in COOK County, State of Illinois.

Property Address: 2672-74 E. 75TH STREET, CHICAGO, IL, 60649

Parcel No.: 21-30-121-022-0000

Legal Description:

THE WESTERLY 34.5 FEET TO EASTERLY 84.5 FEET OF LOT 52, IN DIVISION 3 IN THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 3C, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALLS SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30 AFORE: JAID, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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## **UNOFFICIAL COPY**

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BAYVIEW DISPOSITIONS V, LLC

On: SEP 2 2 2021

By: DAVID BRIGGS

Title: FIRST VICE PRESIDENT

State of FLCCIDA County of MIAN II-DADE

The foregoing it structed was acknowledged before me by means of X physical presence or \_\_\_online notarization, this \_\_\_\_\_\_\_, by, DAVID BRIGGS, FIRST VICE PRESIDENT, of BAYVIEW DISPOSITIONS V, LLC a FLORIDA corporation, on behalf of the corporation. He is personally known to me.

WITNESS my hand and offic seal

Isabel Molina

Notary Expires: 5/7/2023 / #: GG 331968

ISABEL MOLINA
Notary Public-State of Florida
Commission # GG 331968
My Commission Expires
May 07, 2023

Document Prepared by: ISABEL MOLINA, COMM JNITY LOAN SERVICING, LLC, 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146, (800) 45 1-5105 IL/COOK