UNOFFICIAL COPY

Doc#. 2129201326 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/19/2021 01:44 PM Pg: 1 of 2

Recording Requested By:

When Recorded Mail To:

PrinsBank P.O. Box 38

Prinsburg, MN 56281

ATTENE MULDER

Loan #: 400012142-2ND-ALAR TS Ref #: 0013260000000170 Client Ref #: 4090121420



ASSIGNMENT OF ASSIGNMENT OF RENTS

IL/COOK

Assignment Prepared on: September 20, 2021

Assignor: BAYVIEW DISPOSITION'S V, LLC, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES.

FL, 33146

Assignee: PRINSBANK, at 508 3RD STRUET, PRINSBURG, MN, 56281

For value received, the Assignor does hereby grant, rell, assign, transfer and convey, unto the above-named Assignee all interest under that certain ASSIGNMENT OF RENTS Dated: 9/12/2008, in the amount of \$188,000.00, executed by GPK PROPERTIES, LLC to AMCORE BANK, N.A. as described in said ASSIGNMENT OF RENTS and Recorded: 9/18/2008, Document #: 0826222063 in COOK County, State of Illinois.

Property Address: 2672-74 E. 75TH STREET, CHICAGO, IL. 60649

Parcel No.: 21-30-121-022-0000

Legal Description:

THE WESTERLY 34.5 FEET TO EASTERLY 84.5 FEET OF LOT 52, IN DIVISION 3 IN THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 30. TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALLS SUBDIVISION OF 208 ACRES BEING 7 HE FAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30 AFOREGAID, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described ASSIGNMENT OF RENTS.

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BAYVIEW DISPOSITIONS V. LLC SEP 2 2 2021

On:

By:

DAVID BRIGGS

Name Title:

FIRST VICE PRESIDENT

State of FLORIDA County of MIAM-DADE

The foregoing it strong it was acknowledged before me by means of X physical presence or ___online notarization, this _____, by, DAVID BRIGGS, FIRST VICE PRESIDENT, of BAYVIEW DISPOSITIONS V, LLC a FLORIDA corporation, on behalf of the corporation. He is personally known to me.

WITNESS my hand and offi /a seal,

Isabel Molina

Notary Expires: 5/7/20237#: GG 331968

ISABEL MOLINA Notary Public-State of Florida Commission # GG 331968 My Commission Expires May 07, 2023

Document Prepared by: ISABEL MOLINA, COMMUNITY LOAN SERVICING, LLC, 4425 PONCE DE LEON JA. 14-5105 Oll 17 Clarks Office BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146, (801) 45: -5105 IL/COOK