JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2129204214 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/19/2021 09:20 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ARTHUR LEE PROWN AND LOIS M BROWN to WASHINGTON MUTUAL BANK, FA, dated 07/28/2005 and recorded or 03/18/2005, in Book N/A at Page N/A, and/or as Document 0523017037 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 20-31-104-02 (-0 000 Property Address: 2311 W 79TH PL CHICAGO PL 50620

Witness the due execution hereof by the owner of said mortgage on 10/18/2021.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, F/A

Ingrid Whitty

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

On 10/18/2021, before me appeared Ingrid Whitty, to me personally known, who did say that 3/2-/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL

BANK, **FA** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID:# 17070

Clarks

Loan No.: 7700531905

UNOFFICIAL COPY

Loan Number: 7700531905

Exhibit A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT FOUR (4) IN WESTERN AVENUE AND 80TH STREET RESUBDIVISION OF LOTS 1 TO 45. BOTH INCLUSIVE, IN BLOCK 2 IN C. H. BECKWITH'S SUBDIVISION OF BLOCK 14 AND 15 IN SI JUBDI DE COLLANIA CIENTAS OFFICE HUNTER'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.