UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1708374361

Doc#. 2129207289 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/19/2021 10:03 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEW RESIDENTIAL MORTCACE LLC, WHOSE ADDRESS IS C/O 3637 SENTARA WAY, VIRGINIA BEACH, VA 23452, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right, due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP4, WHOSE ADDRESS IS WILMINGTON CENTER RD, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805 (651)466-5046, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/24/2009, and right by JOSE V HERRERA AND ANTONIA HERRERA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS and recorded 02/26/2009 in the records of the Office of the Recorder of COOK County, <u>Illinois</u>, in <u>Document # 0905705110</u>.

Upon the property situated in said State and County as racre fully described in said Mortgage or herein to wit:

LOT 24 IN BLOCK 16 IN I.A. WATSON'S SUBE IV S'ON OF BLOCK 16 IN J.H. REES' SUBDIVISION IN SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, IN COOK COUNTY, JLLINOIS.

Parcel ID Number 16-35-408-001-0000

Property is commonly known as: 3457 W 38TH ST, CHICAGO JL 60632.

Dated this 18th day of October in the year 2021

NEW RESIDENTIAL MORTGAGE LLC, by LOANCARE, LLC, its Attorney-in-Fact

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notatization on this 18th day of October in the year 2021, by Angela Pavao as VICE PRESIDENT of LOANCARE, LLC as Automogram-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the relegoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 420089524 2021-RPL2-PM123-SALE DOCR T182110-08:39:49 [C-1] EFRMIL1





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