UNOFFICIAL CORM

·Doc# 2129210008 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/19/2021 10:51 AM PG: 1 OF 2

PEOPLES BANK

9204 Columbia Avenue, Munster, Indiana 46321 Loan Number: 20783585

Release No.: 18040

SATISFACTION OF MORTGAGE

	$O_{\mathcal{K}}$					
THIS CERTIFIES, that a ce	ertain Mortgage	executed by:				
DONNA TYLUTKI WIDOWEÐ AN	ND DEM ETRA	OS TOURES MAR	RIED TO ANGEL	A TOUR	ES AND CE	ESARIO
SOLORSANO MARRIED TO MEL	ISSA SOLOKS	SANO				
To Peoples Bank F/K/A Peoples Ba	ink SB as succe	essor in interest to A	J Smith Federal S	avings Ba	ank	•
on February 22, 2010 calling for	\$38,000.00	and recorded	March 15, 2010	in Doc	ument No.	1007446017
Book Page	and	'C				···
		70.	· · · · ·	• • •	٠	• •

, has been fully paid and so isfied and the same is hereby released. Cook County, State of

WITNESS my hand and seal, on October 8, 2021.

Peoples Bank F/K/A Peoples Bank SB as successor in interest to A J Smith F deral Savings Bank

Karen M. Sulek, VP, Manager, Loan Operations

STATE OF INDIANA **COUNTY OF LAKE**

SS:

Before me, the undersigned, a Notary Public in and for said county, on October 8, 2021, Karen M. Sulek, VP, Manager, Loan Operations , and acknowledged the execution of this satisfaction of mortgage.

Witness my hand and official seal.

Hunter J. Bryak

Notary Public

My Commission Expires: 9/15/2029 Resident of Lake County, Indiana

Ights trument prepared by Hunter Bryak, Loan Operations

laftim, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this ocument, unless required by law Hunter Bryak, Loan Operations

See Legal Attached

Prepared by Hunter Bryak/Peoples Bank

Return to Peoples Bank/9204 Columbia Ave/Munster IN 46321

HUNTER J BRYAK

Public, State of Indiana Lake County ommission Number NP0736201 My Commission Expires September 15, 2029

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LOT 5 IN BLOCK 6 IN SUNDALE RIDGE, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 26 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF 173RD STREET, AS NOW PLATTED AND RECORDED IN 7.T. MCINTOSH AND COMPANY'S SOUTHLANDS UNIT NUMBER 2 AND LYING WEST OF THE WISTERLY RIGHT OF WAY LINE OF O'DELL AVENUE AND THE WEST LINE OF LOT 7. IN BLOCK 18 AS RECORDED IN SUBDALE HILLS ADDITION TO TINLEY PARK (EXCEFT LOTS 1 TO 6 IN BLOCK 18 AS RECORDED IN THE AFORESAID SUNDALE HILLS ADDITION TO TINLEY PARK), ALSO THE EAST HALF OF THE SOUTHWEST 1/4 OF SAID SECTION 25, (EXCEPT THE NORTH 1,393 FEET THEREOF) IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 27-25-307-033-0000 17346 S. OZARK AVE TINLEY PARK which currently has the address of [Street]
[City], Illinois 60477 [Zip Code]