

# UNOFFICIAL COPY

#19-77-118 Unit 3M  
of parcel # 104N-6 Box 233  
383-1

SPECIAL WARRANTY DEED  
(Corporation to Individual)

21 292 130 NO. 803  
OCTOBER, 1967

GEORGE E. COLE  
LEGAL FORMS

This Indenture, made this 14th day of September, 19 70,

between CHICAGO SAVINGS AND LOAN ASSOCIATION

a corporation created and existing under and by virtue of the laws of the State of Illinois

and duly authorized to transact business in the State of Illinois, party of the first part,

and JOHN H. OLIVER AND BLANCHE L. OLIVER, his wife in joint tenancy with the right of survivorship and not as tenants in common

of the City of Chicago in the County of Cook and State

of Illinois, party of the second part, and resides at 5608 South Marshfield, Chicago, Illinois

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS - - - - - Dollars,

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to

authority of the Board of Directors of said corporation, by these presents does REMISE, RE-

LEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assign-

FOREVER, all the following described land, situate in the County of Cook

and State of Illinois known and described as follows, to wit:

Lot 4 in Block 7 in Ashland, a subdivision of North three quarters of East half of the North East quarter of Section 18, Township 38 North, Range 14, East of the Third Principal Meridian together with North 33 feet of South quarter thereof in Cook County, Illinois.

Subject to general real estate taxes for the year 1961 and subsequent years;

Subject to building line;

Subject to easements, covenants and restrictions of record, if any.



Together with all and singular the hereditaments and appurtenances thereunto belonging, or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

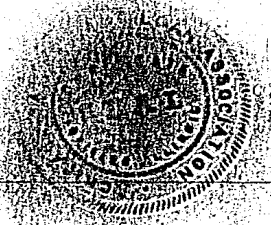
And the said party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

TO HAVE AND TO HOLD the above granted premises unto the said parties of the second part forever not in tenancy in common, but in joint tenancy.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed,

and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its

Assistant Secretary, the day and year first above written.



CHICAGO SAVINGS AND LOAN ASSOCIATION

By Richard D. Patel

President

Attest: [Signature]

Assistant Secretary

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
0570750  
OCT 19 1970  
COOK (019)

057

21 292 130

Box 233

UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

RUTH PRAJKA a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PHILOMENA D. PAKEL  
personally known to me to be the \_\_\_\_\_ President of the corporation, and ANN J. KUELITZO  
personally known to me to be the Assistant Secretary of said corporation, and personally known to  
me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this  
day in person and severally acknowledged that as such \_\_\_\_\_ President and Assistant  
Secretary, they signed and delivered the said instrument as \_\_\_\_\_ President and Assistant  
Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of Directors of said corporation as their free and voluntary act, and  
as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of October, 19 70.



Ruth Prajka  
Notary Public  
Commission expires July 15, 1973

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

George E. Cole  
Recorder of Deeds

OCT 16 '70 1 27 PM

21292130

Box 133  
SPECIAL WARRANTY DEED  
Corporation to Individual

TO \_\_\_\_\_

ADDRESS OF PROPERTY: \_\_\_\_\_

MAIL TO: \_\_\_\_\_

GEORGE E. COLE  
LEGAL FOP'S

END OF RECORDED DOCUMENT