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Doc#: 2129220013 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/19/2021 06:15 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0578487934

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 31-05-100-042-1076



RELEASE OF MORTGAGE

The undersigned, MILL CITY MORTGAGE LOAN TRUST 2018-4, located at 55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 15, 2008 executed by DANIEL J MARTIN AND FEDERICO L. MARTINEZ JR UNMARRIED, Mortgagor, to TCF NATIONAL BANK, Original Mortgagee, and recorded on MARCH 05, 2008 as Instrument No. 0806504192 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 6233 MISTY PINES DRIVE, TINLEY PARK, IL 60477

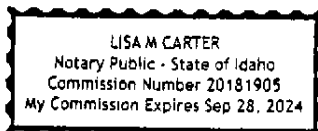
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 15, 2021.
MILL CITY MORTGAGE LOAN TRUST 2018-4, BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT


CHRISTY BROWN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 15, 2021, before me, LISA M. CARTER, personally appeared CHRISTY BROWN known to me to be the VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR MILL CITY MORTGAGE LOAN TRUST 2018-4 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


LISA M. CARTER (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC



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SH8070117IM- 0578487934- MARTIN; MARTINEZ

LEGAL DESCRIPTION

UNIT 6233-4 AS DELINEATED ON PLAT OF SURVEY OF LOT NO. 4 IN MISTY PINES PHASE 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF MISTY PINES CONDOMINIUM, TOGETHER WITH LIMITED COMMON ELEMENT GARAGE UNIT 3 AND ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED IN THE DECLARATION OF THE MISTY PINES CONDOMINIUM ASSOCIATION OF TINLEY PARK DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021462741 DATED DECEMBER 31, 2002, AND AMENDED FROM TIME TO TIME. GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE AND THEIR SUCCESSORS AND ASSIGNS, SAID GARAGE 3 IN LOT 4 AS LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.