

# UNOFFICIAL COPY

Doc#. 2129220140 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/19/2021 07:18 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO 9702897464

PREPARED BY FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH 208-528-9895

PARCEL NO 17-22-109-138-077



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage

Said Mortgage dated OCTOBER 18, 2016 executed by JAJIA YAN, MARRIED TO XIAOXIAO LI SIGNING FOR THE SOLE PURPOSE OF WAIVING HOMESTEAD RIGHTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 25, 2016 as Instrument No 1629910064 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS

LEGAL DESCRIPTION SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS 1522 S. PRAIRIE AVENUE UNIT K, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 14, 2021.

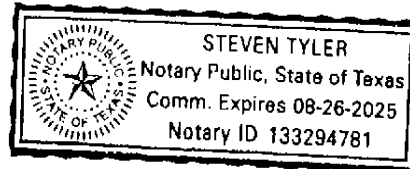
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

LETICIA SHARADIN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss

On OCTOBER 14, 2021, before me, STEVEN TYLER, personally appeared LETICIA SHARADIN, known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

STEVEN TYLER (COMMISSION EXP. 08/26/2025)  
NOTARY PUBLIC



POD: 20211008

CF80501151M - LR - IL



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CF8050115IM - 9702897464 - YAN, LI

## LEGAL DESCRIPTION

### PARCEL 1

UNIT C-77 IN THE HARBOR SQUARE AT BURHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE

A PORTION OF LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER 93557312, AS AMENDED FROM TIME TO TIME AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 16, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93933177 AND THE SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED JULY 13, 1994, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94611645; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY

### PARCEL 2

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT SAID PARCEL 1 AND 2 FOR INGRESS AND EGRESS IN TO, OVER AND ACROSS LOTS 2, 3, AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 93054835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AS DOCUMENT NUMBER 93107422