## **UNOFFICIAL COPY**

WARRANTY DEED ILLINOIS STATUTORY INDIVIDUAL Doc#. 2129220345 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/19/2021 08:59 AM Pg: 1 of 3

Dec ID 20210801654980

ST/CO Stamp 0-466-593-936 ST Tax \$155.00 CO Tax \$77.50

# FIRST AMERICAN TITLE FILE # AF 10124574

Preparer File: AF101265F FATIC No.: AF1012656

THE GRANTOR George Daniel, an unmarried man, of the City of Arlington Heights of Cook County State of Illinois\_for and in consideration of Tool and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Corey D. Braun, of the County of the County of the County of the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:	46
This is not a homestead property	
Permanent Real Estate Index Number(s):	03082150031065
Address(es) of Real Estate: 3350 North Ca Arlington Height Dated this day of	hts, Illinois 60004
·	
George Daniel	

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COOK STATE OF ILLINOIS, COUNTY OF I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT George Daniel, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal this 24 day of AUQUST OFFICIAL SEAL SAMANTHA BRUMNIKE NOTARY PUBLIC - STATE OF ILL MOIS **Notary Public** MY COMMISSION EXPIRES:10/02/24 Prepared by: Main Street Cowners Grove, IL 60510

Mail to:
Law office of Dennis M. low.

221 W. Reitroad Ave
bestlett, IL 60103

Name and Address of Jaxpayer: Maranter's Address

Corey D. Drawn

Corrage way D.

1.0004 Deborah M. Martinez

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#### LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 409 OF FRENCHMEN'S COVE CONDOMINIUM BUILDING "A", AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): PART OF LOT 41 IN FRENCHMEN'S COVE UNIT 1, BEING A SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION MADE BY LASALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 6, 1971 AND KNOWN AS TRUST NUMBER 42872 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22339920, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN DECLARATION AND SURVEY), TOGETHER WITH A. PERMANENT AND PERPETUAL EASEMENT FOR THE EXCLUSIVE USE OF PARKING SPACE 58 AS DELINEATED ON SAID PLAT, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED MAY 22. 1973 AND RECORDED MAY 25, 1973 AS DOCUMENT NUMBER 22339921 AS CREATED BY DEED FROM LASALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 6, 1971 AND KNOWN AS TRUST NUMBER 42872 AND RECORDED AS DOCUMENT NUMBER 23914806, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 03-08-215-003-1065 (Vol. 251)

Property Address: 3350 North Carriageway Drive, Unit 409, Adington Heights, Illinois 60004-1546