

UNOFFICIAL COPY

Doc#: 2129220441 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/19/2021 09:36 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0027190412

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 19-26-219-013-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BERMAR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 23, 2006 executed by NANCY COVARRUBIAS, A SINGLE PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BERMAR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 28, 2006 as Instrument No. 0617904165 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 369 (EXCEPT THE WEST 15 FEET THEREOF) IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (ONE HALF) OF THE NORTHEAST 1/4 (ONE QUARTER) (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 (THREE SIXTEENTHS) OF SAID WEST 1/2 (ONE HALF) OF THE NORTHEAST 1/4 (ONE QUARTER) OF SECTION 26, AFORESAID IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3501 WEST 73 PLACE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 14, 2021.

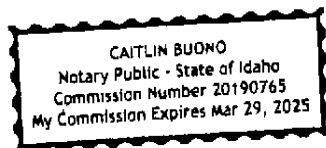
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


VALENTIN SALCEDO, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 14, 2021, before me, CAITLIN BUONO, personally appeared VALENTIN SALCEDO known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CAITLIN BUONO (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20211005
SP8100114IM - LR - IL

