

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2129228044 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/19/2021 09:18 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PRIMELENDING, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **ELIZABETH PARSONS AND GARY THOMAS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING, ITS SUCCESSORS AND ASSIGNS**, dated **05/08/2011** and recorded on **09/15/2011**, in Book N/A at Page N/A, and/or as Document **1125849055** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **15-13-315-015-0000**

Property Address: **1107 LATHROP AVENUE FOREST PARK, IL 60130-2227**

Witness the due execution hereof by the owner of said mortgage on **10/18/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PRIMELENDING, ITS SUCCESSORS AND ASSIGNS**



---

Ingrid Whitty  
Vice President

# UNOFFICIAL COPY

STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On 10/18/2021, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PRIMELENDING, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Eva Reese - 17070 , Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID: # 17070**

Loan No.: 1079753741  
MIN: **100053611081260968**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No. 1079753741

## EXHIBIT A

THE SOUTH HALF OF LOT 3 AND LOT 4 IN BLOCK 17 IN THE SUBDIVISION OF BLOCK 7 (EXCEPT THE SOUTHWEST QUARTER THEREOF) AND OF BLOCK 16 (EXCEPT THE NORTH 75 FEET OF THE WEST HALF THEREOF) AND ALL OF BLOCK 17 IN JOSEPH J. DUNLOP'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THAT PART OF THE EAST THIRD OF THE EAST HALF OF THE SOUTHWEST QUARTER LYING EAST OF THE CENTER OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office