

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2129228282 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/19/2021 10:47 AM Pg: 1 of 1

Loan Number 1704141972



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEW RESIDENTIAL MORTGAGE LLC**, WHOSE ADDRESS IS **C/O 3637 SENTARA WAY, VIRGINIA BEACH, VA 23452**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right due or to become due thereon to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP4**, WHOSE ADDRESS IS **WILMINGTON CENTER RD, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805 (651)466-5046**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/11/2007, and made by **ANTHONY L TURACEK AND DIANE TURACEK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, AS NOMINEE FOR **MIDWEST EQUITY MORTGAGE LLC**, ITS SUCCESSORS AND ASSIGNS and recorded 05/31/2007 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 071511103**

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 2 IN BLOCK 1 IN WILLIAM HABER DEVELOPMENT, A SUBDIVISION OF THE NORTH 20 ACRES (EXCEPT THE EAST 220 WEST OF THE WEST LINES OF MANNHEIM ROAD) OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel ID Number 12-32-207-054-0000

Property is commonly known as: 404 MAJOR DR, MELROSE PARK, IL 60164.

Dated this 19th day of October in the year 2021

**NEW RESIDENTIAL MORTGAGE LLC**, by **LOANCARE, LLC**, its Attorney-in-Fact

ANGELA PAVAO

VICE PRESIDENT

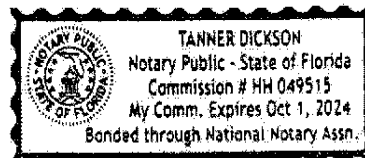
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 19th day of October in the year 2021, by Angela Pavao as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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