## **UNOFFICIAL COPY**

PREPARED BY:

FIFTH THIRD BANK AARON MARCHESKI 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 2129228424 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/19/2021 11:30 AM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

**SUBMITTED BY:** AARON MARCHESKI

Loan #: \*\*\*\*\*1720

Investor Loan #: 1703955596

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, **SBM TO FIFTH THIRD BANK** (**WESTERN M.CHIGAN**), the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LOIS M DURAL AS TRUSTEE UNDER THE LOIS M DURAL TRUST #1 AGREEMENT, DATED 2-21-03

Original Mortgagee(s): FIFTH THIRD BANK (WESTERN MICHIGAN)

Dated: <u>09/22/2006</u> Recorded: <u>10/30/2006</u> in Book/Reel/Liber: <u>NA</u> at Page/Folio: <u>NA</u> as Instrument No: <u>0630311029</u>

Loan Amount: \$30475.00

Legal Description: SITUATED IN THE COUNTY OF CCOX AND STATE OF ILLINOIS: LOT 225 IN CHERRY HILL FARMS UNIT NUMBER 3, BEING A SUDDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTIONS 23 AND PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 27-23-312-051-0000 County: Cook County, State of Illinois

Property Address: 16609 S CLOVER LANE TINLEY PARK, IL 60477

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 10/19/2021.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

MICHIGAN)

By:

Name: Aaron Marcheski

Title: Assistant Vice-President

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## UNOFFICIAL COPY

STATE OF Ohio COUNTY OF HAMILTON

On 10/19/2021, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 SHESKI

OF COOK

COUNTY CRAFTS

OFFICE Commission #: 2016-RE-570684

Drafted By: AARON MAPCHESKI