UNOFFICIAL COPY

Doc#. 2129228594 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 10/19/2021 01:53 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0352757884

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MATTHEW J GROTE AND ANDREA J GROTE to WELLS FARCO 3ANK, N.A. bearing the date 12/19/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, V. Document # 1307157333.

The above described Mortgage is, wit¹, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 10 (EXCEPT THE SOUTH 60 :FUT THEREOF) AND LOT 11 (EXCEPT THE NORTH 90 FEET) IN THE NORTH EAST AVENUE ADDITION TO OAK PAR'S IN THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 930 FAIR OAKS, VILLAGE OF OAK PARK, ILLINOIS.

Parcel ID Number 16-06-229-005-0000

Property is commonly known as: 930 FAIR OAKS AVE, OAK PARK, IL 60302.

Dated this 19th day of October in the year 2021 WELLS FARGO BANK, N.A.

JACKELYNN MEDERO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-0472 C

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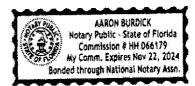
Loan Number 0352757884

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of October in the year 2021, by Jackelynn Medero as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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