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THIS INSTRUMENT PREPARED BY
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Doc#. 2129228633 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/19/2021 02:49 PM Pg: 1 of 2

ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000394265
SAUL TORRES-SAAVEDRA
PO Date: 09/30/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 101068300000061621
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**SAUL TORRES-SAAVEDRA, MARRIED TO MA DEL ROCIO TORRES SIGNING SOLELY TO WAIVER
HOMESTEAD.**

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NORTH
COMMUNITY BANK ITS SUCCESSORS AND ASSIGNS** dated March 6, 2014 calling for the original principal sum
of dollars (\$128,000.00), and recorded in Mortgage Record , page and/or instrument # 1408446015, of the records
in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

6202 S KNOX AVENUE, CHICAGO IL - 60629
Tax Parcel No. 19-15-324-013-0000

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE SOUTH 25.52 FEET
OF THE NORTH 55.52 FEET OF LOT 1 IN BLOCK 12 IN CHICAGO TITLE AND TRUST COMPANY'S
SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 19th day of October, 2021.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NORTH
COMMUNITY BANK ITS SUCCESSORS AND ASSIGNS**

By



MICHELLE F PYBURN
Its **ASSISTANT SECRETARY**

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1000394265

MIN# 10106830000061621 MERS PHONE: 1-888-679-6377


SAUL TORRES-SAAVEDRA

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **19th** day of **October, 2021** ,
personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NORTH
COMMUNITY BANK ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


 **COREY WELLMAN**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 21, 2025

Notary Public
COREY WELLMAN
My commission expires **4/21/2025**