## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc#. 2129228634 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/19/2021 02:50 PM Pg: 1 of 3

1000604706 TADE KEMNITZ PO Date: 09/30/2024

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100567000000387244

MERS PHONE: 1-888-679-6377

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC ITS SUCCESSORS AND ASSIONS dated May 1, 2020 calling for the original principal sum of dollars (\$225,000.00), and recorded in Mortgage Record, page and/or instrument # 2021915049, of the records in the office of the Recorder of COOK COUNTY, ILLINGIS, more particularly described as follows, to wit:

1918 WILMETTE AVE UNIT E, WILMETTE IL - 60091

Tax Parcel No. <u>05-33-117-094-0000</u>

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>19th</u> day of <u>October</u>, <u>2021</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINE FOR MIDWEST EQUITY MORTGAGE, LLC ITS SUCCESSORS AND ASSIGNS

ЗУ

MICHELLE F PYBURN
Its ASSISTANT SECRETARY

J. Clar

# **UNOFFICIAL COPY**

#### 1000604706

MIN# 100567000000387244 MERS PHONE: 1-888-679-6377

**TADE KEMNITZ** 

State of <u>OHIO</u>	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned a Notary Public in and for said County and State this 19th day of October, 2021, personally appeared MICHE 125 F PYBURN, ASSISTANT SECRETARY, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

COREY WELLMAN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OILIO
O'MY COMMISSION EXPIRES
APRIL 21, 2025

Notary Public
COREY WEI LMAN
My commission expires 4/21/2025

2129228634 Page: 3 of 3

## **UNOFFICIAL COPY**

**TADE KEMNITZ** 1000604706

PO Date: 09/30/2021

#### **EXHIBIT A**

PARCEL 1: THE SOUTH 31.12 FEET OF THE NORTH 52.12 FEET OF LOT 6 IN WILMETTE RIDGE, BEING A SUBDIVISION OF LOT 9 (EXCEPT THAT PART OF LOT 9 WHICH LIES NORTH OF THE NORTH LINE OF LOT 2 EXTENDED WEST) SAID LOTS 2 AND 9 BEING IN THE COUNTY CLERK'S DIVISION OF LOT 14 OF COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID COUNTY CLERK'S DIVISION OF SAID LOT 14 RECORDED MARCH 31, 1900 AS DOCUMENT 2942192 IN BOOK 78 OF PLATS, PAGE 32 IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS AS ESTABLISHED BY THE RESUBDIVISION DATED MARCH 16, 1965 AND RECORDED AS DOCUMENT 19533976 AND BY PLAT OF RESUBDIVISION THERETO ATTACHED AND AS CREATED BY THE DEED FROM EVANSTON TRUST AND SAVINGS BANK, TRUST NUMBER 675 TO JACK I. MARCUSSEN AND EVA I. MARCUSSEN DATED JULY 7, 1967 AND RECORDED AUGUST 21, 1967 AS DOCUMENT 20235393, FOR THE BENEFIT OF PARCEL 1 AFORESAND FOR INGRESS AND EGRESS, FOR PARKING OVER AND ACROSS THOSE AREAS DENOTED ON THE PLAT OF SUBDIVISION DATED MARCH 16, 1965 AND RECORDED JULY 21, 1965 AS DOCUMENT 19533976 AS PARKING AND INGRESS AND EGRESS EASEMENT, (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID), IN WILMETTE RIDGE SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.