

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2129228636 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/19/2021 02:50 PM Pg: 1 of 3

ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1610007223
WILLIAM T BUSCH
PO Date: 09/29/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100872200007084782
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WILLIAM T BUSCH III, A MARRIED MAN.

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS** dated September 4, 2020 calling for the original principal sum of dollars (\$196,150.00), and recorded in Mortgage Record , page and/or instrument # 2031338036, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

2918 193RD PL, LANSING IL - 60438
Tax Parcel No. 33-06-416-014-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of October, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS

By



MICHELLE F PYBURN
Its **ASSISTANT SECRETARY**

UNOFFICIAL COPY

1610007223

MIN# 100872200007084782 MERS PHONE: 1-888-679-6377



WILLIAM T BUSCH

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **19th** day of **October, 2021** ,
personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY,** of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ROYAL
UNITED MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



COREY WELLMAN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 21, 2025

Notary Public
COREY WELLMAN
My commission expires **4/21/2025**

UNOFFICIAL COPY

WILLIAM T BUSCH

1610007223

PO Date: **09/29/2021**

EXHIBIT A

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS. LOT 331 IN OAK WOOD ESTATES UNIT 10, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT THE SOUTH 270.00 FEET OF THE WEST 330.00 FEET AS MEASURED ON THE NORTH AND ON THE WESTLINE OF SAID EXCEPTION), ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 17, 1972 AS DOCUMENT NUMBER 2642386, AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON OCTOBER 13, 1972, AS DOCUMENT NUMBER 2654629. PARCEL: 33-06-416-014-0000 BEING THE SAME PROPERTY CONVEYED TO WILLIAM T. BUSCH III, A MARRIED MAN BY DEED FROM MICHAEL WYATT AND BRENDA C. WYATT, HUSBAND AND WIFE RECORDED 09/19/2019 IN DEED INSTRUMENT NO. 1926206089, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.