



\*2129342004\*

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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/20/2021 11:02 AM PG: 1 OF 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
CSC 1-800-858-5294

B. E-MAIL CONTACT AT FILER (optional)  
SPRFiling@cscglobal.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

2200 80250  
CSC  
801 Adlai Stevenson Drive  
Springfield, IL 62703

Filed In: Illinois  
(Cook)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
0420912121 07/27/2004

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer. attach Amendment Addendum (Form UCC3Ac) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes: This Change affects  Debtor or  Secured Party of record  
AND Check one of these three boxes to:  CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME: COMMUNITY HOUSING PARTNERS V LP

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral

Indicate collateral:

S N  
P 3  
S N  
M Y  
SC Y  
E N  
INT

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME: MIDLAND LOAN SERVICES, INC.

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
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10. OPTIONAL FILER REFERENCE DATA: 030226839/BT Debtor: COMMUNITY HOUSING PARTNERS V LP 2200 80250

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
0420912121 07/27/2004

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

MIDLAND LOAN SERVICES, INC.

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME COMMUNITY HOUSING PARTNERS V LP

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

LEGAL DESCRIPTION, PROPERTY ADDRESS AND PINS ATTACHED AS EXHIBIT A.

18. MISCELLANEOUS:

**UNOFFICIAL COPY**

99555212

**LEGAL DESCRIPTION**  
**Archer Courts Apartments**  
**HUD Project No. 071-35647**

**PARCEL 1:**

The leasehold estate created by the instrument hereinafter referred to as the Lease, executed by the Chicago Housing Authority, a body corporate and political organization organized and existing pursuant to the laws of the State of Illinois, as Landlord, and Community Housing Partners V L.P., an Illinois limited partnership, as Tenant, dated June 1, 1999, which Lease commences on June 1, 1999 and terminates June 30, 2098, and recorded on June 9, 1999, as document no. 99555207, in the office of the Recorder of Deeds in Cook County, Illinois, and which Lease demises the land hereinafter described (except the buildings and improvements thereon), to wit:

A TRACT OF LAND LOCATED IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF SOUTH PRINCETON AVENUE, BEING ITS INTERSECTION WITH THE SOUTH LINE OF WEST CERMAK ROAD, AS WIDENED; THENCE SOUTH 00°16'19" WEST ALONG SAID WEST LINE OF SOUTH PRINCETON AVENUE, 432.65 FEET TO A POINT 156 FEET NORTH OF THE INTERSECTION OF THE WEST LINE OF SOUTH PRINCETON AVENUE AND THE NORTH LINE OF WEST 23RD STREET; THENCE NORTH 89°45'00" WEST, 97.20 FEET; THENCE SOUTH 58°10'39" WEST, 296.82 FEET TO A POINT ON THE NORTH LINE OF SAID WEST 23RD STREET, 348.66 FEET WEST OF THE INTERSECTION OF THE WEST LINE OF SOUTH PRINCETON AND THE NORTH LINE OF WEST 23RD STREET; THENCE SOUTH 89°59'09" WEST, ALONG SAID NORTH LINE 37.67 FEET; THENCE NORTH 00°01'43" WEST, 97.98 FEET; THENCE NORTH 58°04'19" EAST, 81.33 FEET; THENCE NORTH 00°01'17" EAST, 269.69 FEET TO THE SOUTH LINE OF SOUTH ARCHER AVENUE; THENCE NORTH 58°07'27" EAST, ALONG SAID SOUTH LINE, 332.72 FEET TO THE SOUTH LINE OF WEST CERMAK ROAD AS WIDENED; THENCE SOUTH 59°57'00" EAST, ALONG SAID SOUTH LINE, 33.25 FEET TO THE POINT OF BEGINNING.

Basis of bearing the West line of South Princeton Avenue assumed bearing of 00°16'19" West

**PARCEL 2:**

All buildings and improvements located on the land described in Parcel 1, now existing or hereinafter erected.

**PARCEL 3:**

An easement for utilities for the benefit of Parcels 1 and 2, created by Grant of Utility Easement between the Chicago Housing Authority as Grantor, and Community Housing Partners V L.P., an Illinois limited partnership, as Grantee, dated June 1, 1999 and recorded on June \_\_\_\_\_, 1999, as document no. 99555209, in the office of the Recorder of Deeds in Cook County, Illinois.

Property Index No.: 17-28-201-012-0000  
 17-28-201-013-0000  
 17-28-201-014-0000  
 17-28-208-021-0000  
 17-28-210-027-8001  
 17-28-210-028-8001

Property Address: 2220-22 and 2240-42 S. Princeton, Chicago, IL

Exhibit A