UNOFFICIAL CC



ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0028953180

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, 1D 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY **IDAHO FALLS, 1D 83402** PH. 208-528-9895 PARCEL No. 25-22-200-056-0000

Doc# 2129345034 Fee ≴93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/20/2021 11:43 AM PG: 1 OF 2

RELEASE OF MORTGAGE

The undersigned, U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CH2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereb, release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 04, 2006 executed by V.F.LLY BLAKE, Mortgagor, to CHASE BANK USA, N.A., Original Mortgagee, and recorded on AUGUST 21, 2006 as Instrument No. 0623316017 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 421 EAST 111ST ST, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 11, 2021.

U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CH2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

VIANCA A. VAZQUŁZ RODRIGUEZ. ASSISTANT

SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE

On OCTOBER 11, 2021, before me, BRYNLEE JONES, personally appeared VIANCA A. VAZQUEZ PODRIGUEZ known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT FOR U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CH2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

OMMISSION EXP. 06/23/2026)

BRYNLEE JONES Notary Public - State of Idaho Commission Number 20202113 Commission Expires Jun 23, 2026

POD: 20210920 SP8100114IM - LR - IL

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SP8100114IM - 0028953180 - BLAKE

LEGAL DESCRIPTION

Lot 2 (except the East 15 1/2 feet thereof) and the East 18 1/2 feet of Lot 3 in Block 2 in Foote's First Addition to Pullman, a subdivision of the West 332 feet and the North 295 feet of the East 280 feet of the West 612 feet of Original Book 1 in Pullman Park Addition to Pullman, being a subdivision of the East 1/2 of the Northwest 1/4 of Fractional Section 22 and that part of the Northeast 1/4 of said Section lying West of the Right of Way of the Illinois Central Railroad, all in Township 37 North, Range 14, lying North of the Indian Boundary Line, also the South 50 feet of the East 1/2 of the Southwest 1/4 of Section 15, lying Wet of the Right of Way of the Illinois Central Railroad, all in Township 37 North, Rand 14, East of the Third Principal Meridian, in Cook Councy, Illinois. ot cook County Clerk's Office