

UNOFFICIAL COPY

Doc#: 2129304132 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/20/2021 09:54 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0134046523

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 13-32-113-005-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR MAVERICK FUNDING CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 28, 2014** executed by **PAULA R CHERRY, SINGLE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR MAVERICK FUNDING CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **JUNE 06, 2014** as Instrument No. **1415748007** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 6 IN BLOCK 14 IN GRAND AVENUE ESTATES, A SUBDIVISION OF THAT PART SOUTH OF WEST GRAND AVENUE OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF SAID WEST 1/2 OF THE NORTHWEST 1/4 IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **6215 W GRAND AVE, CHICAGO, IL 60639**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 15, 2021**.

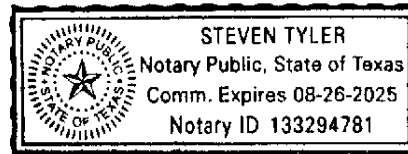
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


LETICIA SHARADIN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF **DALLAS**) ss.

On **OCTOBER 15, 2021**, before me, **STEVEN TYLER**, personally appeared **LETICIA SHARADIN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


STEVEN TYLER (COMMISSION EXP. 08/26/2025)
NOTARY PUBLIC



POD: 20211005

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MERS PHONE: 1-888-679-6377