JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2129306036 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/20/2021 06:33 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS MOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from AMIT MARWAH AND ERIN REDDY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 35/11/2020 and recorded on 11/05/2020, in Book N/A at Page N/A, and/or as Document 2031020024 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the 3cbt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 13-36-224-042-1007

Property Address: 2109 N CAMPBELL AVE APT 1N CF10 AGO, IL 60647

Witness the due execution hereof by the owner of said mortgage on 19/19/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C., AS MORTGAGEE, AS NOMINEE FOR -76745 OFFICO

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Angela Williams

Vice President

Angele William

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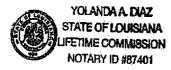
## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA** } s.s.

On 10/19/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

É , 4

Yolanda A. Diaz - 87401, Notary Public



Inda A. .

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epared by/Recoru.

IEN RELEASE

PMORGAN CHASE BANK,

700 KANSAS LANE, MAJI COL.

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MERS Address, if applicable: P.O. Box 2026, Flint, MI

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## **UNOFFICIAL COPY**

Loan Number: 1140287121

## **EXHIBIT A**

Unit 2109-1N and the exclusive right to use parking space g-5 and storage space 2109-S1, both limited common elements, in the 2103-09 N. Campbell Condominium as delineated on a survey of the following described real estate:

The North 50 feet of Lot 8 in W.H. Powell's Subdivision of the North 423 1/2 feet of the East 7 acres of Lot 6 in Circuit Court Partition of Powell's estate of part of the East 1/2 of the Northeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois;

and

The South 43.5 feet of Lot 3 in W.H. Powell's Subdivision of the North 423 1/2 feet of the East 7 acres of Lot 6 in Circuit Court Partition of Powel's estate of part of the East 1/2 of the Northeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois;

Which survey is attached as exhibit "A" the declaration of condominium recorded October 25, 2012 as document 1229918054, as amended from time to ime, together with its undivided percentage interest in the common elements.