

# UNOFFICIAL COPY

Doc#: 2129306175 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/20/2021 12:56 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 5011212908

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 10-14-104-052-0000



## RELEASE OF MORTGAGE

The undersigned, **THE HUNTINGTON NATIONAL BANK**, located at **5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 19, 2020** executed by **TERRENCE M VELAN AND JILL D VELAN, A HUSBAND AND WIFE**, Mortgagor, to **THE HUNTINGTON NATIONAL BANK**, Original Mortgagee, and recorded on **JULY 17, 2020** as Instrument No. **2019917053** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **9515 HAMLIN AVE, EVANSTON, IL 60203**

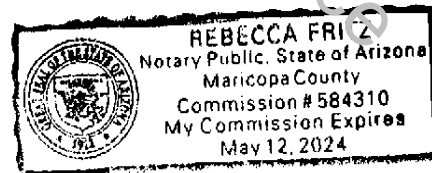
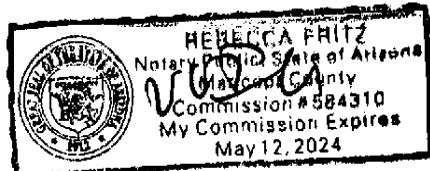
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 19, 2021**.  
**THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT**

\_\_\_\_\_  
**ERIC FERGUSON, VICE PRESIDENT**

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On **OCTOBER 19, 2021**, before me, **REBECCA FRITZ**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

\_\_\_\_\_  
**REBECCA FRITZ (COMMISSION EXP. 05/12/2024)**  
NOTARY PUBLIC



POD: 20210819  
HN80211211M - LR - IL



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Attached to the Release of Mortgage dated October 19, 2021

HN8021121IM - 5011212908 - VELAN

## LEGAL DESCRIPTION

THE SOUTH 14 1/2 FEET OF LOT 15 ALL OF LOTS 16 AND 17 AND THE NORTH 5 FEET OF LOT 18 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS IN BLOCK 2 IN RESUBDIVISION OF LOTS 11 TO 38 IN BLOCK 2, LOTS 1 TO 38 IN BLOCK 3 AND 7 TO 15 IN BLOCK 4 OF EVANSTON-LINCOLNWOOD AND SIXTH ADDITION, BEING A SUBDIVISION OF THE WEST 14 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 9 OF BLOCK 3 IN EVANSTON-LINCOLNWOOD 5TH ADDITION, A SUBDIVISION OF THAT PART OF THE SOUTH 6 ACRES OF THE EAST 26 ACRES LYING EAST OF THE WEST 14 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED FEBRUARY 18, 1929 AS DOCUMENT NUMBER 10287331, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.