## **UNOFFICIAL COPY**

Doc#. 2129307093 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/20/2021 09:32 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0675788301

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PATRICK C. BROOKS AND ELISE MARIE BROOKS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR NETWORK MORTGAGE, L.C. ITS SUCCESSORS AND ASSIGNS bearing the date 11/09/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2105307044.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 33 FEET OF LOT 8 IN SWANSON'S RESUBDIVISION OF BLOCK 51 IN NORWOOD PARK, IN THE SOUTHEAST QUARTER OF SECTION 31, FOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 10-31-408-015-0000

Property is commonly known as: 6517 NORTH NORMAN, AVENUE, CHICAGO, IL 60631.

Dated this 19th day of October in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NETWORK MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

W Baughran

WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority  $\alpha$  sign and have reviewed this document and supporting documentation prior to signing.

MRCRC 428459970 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LRUVM MIN 100631520100600032 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, M1 43501-2026 DOCR T192110-11:09:27 [C-1] ERCNIL1





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## **UNOFFICIAL COPY**

Loan Number 0675788301

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of October in the year 2021, by Wendell Baughman III as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NETWORK MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2° 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

MRCRC 428459970 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LRUWM MIN 100631520100600032 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T192110-11:09:27 [C-1] ERCNIL1

\*L Clert's Office