

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Mitesh Chavda  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2129307029 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/20/2021 06:25 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Mitesh Chavda

Lender ID: 247  
Loan #: 1480233277  
Investor Loan #: 247  
MIN: 1007191-0001082878-0  
MERS Phone #: (888) 679-6577

---

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): BARBARA A RYAN, UNMARRIED WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC ITS SUCCESSORS AND/OR ASSIGNS

Dated: 03/25/2021 Recorded: 04/19/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2110904348

Loan Amount: **\$95000.00**

Legal Description: UNIT NO. 29-1525 IN ARLINGTON ON THE PONDS SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN ARLINGTON ON THE PONDS 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED MAY 27, 1987 AS DOCUMENT LR360381, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM FILED WITH THE REGISTRAR OF TITLES JUNE 16, 1987 AS DOCUMENT LR3626520, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 03-21-100-027-1137

County: Cook County, State of Illinois

Property Address: 1525 N COURTLAND DR, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/19/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **ANTHONY FIORE**

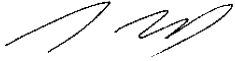
Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On 10/19/2021, before me, **Luke Henry**, Notary Public, personally appeared **ANTHONY FIORE**, VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Luke Henry**  
My Commission Expires: **02/06/2023**

Drafted By: **Mitesh Chavda**

Property of Cook County Clerk's Office