

# UNOFFICIAL COPY

Doc#: 2129307169 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/20/2021 10:30 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0064408537

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 04-25-200-011-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated NOVEMBER 18, 2020 executed by MICHAEL T DOYLE AKA MICHAEL DOYLE AND LISA M DOYLE AKA LISA DOYLE, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 16, 2021 as Instrument No. 2107541038 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 11 IN HUGO PICK'S SUBDIVISION OF THE WEST 40 RODS OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 20 RODS THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 22, 1940 AS DOCUMENT 12582348 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 800 FAIRHOPE AVE, GLENVIEW, ILLINOIS 60025

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 15, 2021.

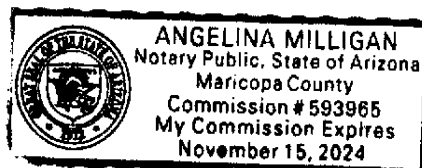
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

  
MYRNA LINARES, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On OCTOBER 15, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared MYRNA LINARES, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)  
NOTARY PUBLIC



POD: 20210930  
HN8021121IM - LR - IL

