UNOFFICIAL COPY

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North

Date: 10/20/2021 01:27 PM Pg: 1 of 3

Doc#. 2129307376 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Loan Number 0472198902

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by WILLIAM R VOSSEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., ITS SUCCESSORS AND ASSIGNS bearing the date 07/18/2013 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1324626088.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 10-16-204-029-1029

Property is commonly known as: 4901 GROSS POINT RD, SKOKIE, IL 60077.

Dated this 20th day of October in the year 2021 WELLS FARGO BANK, N.A.

ANNETTE MCELROV

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 428383587 DOCR T202110-12:16:26 [C-3] ERCNIL1

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Loan Number 0472198902

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of October in the year 2021, by Annette McElroy as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/0023

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0472198902

'EXHIBIT A'

UNIT 305 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE EAST 33 RODS OF SAID NORTHEAST QUARTER, THENCE SOUTH 99 DEGREES 03 MINUTES, 30 SECONDS WEST ON THE WEST LINE OF SAID EAST 33 RODS OF THE NORTHEAST 1/4 A DISTANCE OF 153.12 FEET, THENCE NORTH 90 DEGREES 00 SECONDS WEST, A DISTANCE OF 20.57 FEET FOR THE POINT OF BEGINNING OF THE TRACT OF LAND HEREINAFTER DESCRIBED. THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 79.0 FEET, THENCE NORTH 60 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 100.45 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 181.63 FEET, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 79.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 10.0 FEET, THENCE SOUTH 79 DEGREES 36 MINUTES 32 SECONDS EAST, A DISTANCE OF 44.40 FEET, THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 12.0 FEET, THENCE SOUTH 60 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 104.78 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1967 AND KNOWN AS TRUST NUMBER 12766, AND NOT INDIVIDUALLY FILED IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 2813918 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CCOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED NOVEMBER 12,1970 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES NOVEMBER 17, 1970 AS DOCUMENT LR 2530979 AND AS CREATED BY DEED (OR MORTGAGE) FROM HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1967 AND KNOWN AS TRUST NUMBER 32766 TO BETTY I. RLONDER DATED AUGUST 5, 1967 AND KNOWN AS TRUST NUMBER 32766 TO BETTY I. BLONDER, DATED AUGUST 5, 975 AND FILED AUGUST 18, 1975 AS DOCUMENT LR 2824500 FOR INGRESS AND EGRESS IN COOK COUNTY, I.L'NOIS. PARCEL 3: THE RIGHT TO THE USE OF PARKING SPACE 30, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT LR2013918.



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