UNOFFICIAL COPY

Doc#. 2129307410 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 10/20/2021 01:52 PM Pg: 1 of 3

When Recorded Mail To: LoanCare C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6600245663

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by JACQUELINE A JOHNSON AND ROBERT JOHNSON JR to MORTCACE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS bearing the date 12/19/2012 and recorded in the Office of the Recorder of COOK County, in the State of IVincis, in Document # 1302357382.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 28-24-421-001-0000

Property is commonly known as: 2723 W 165TH ST MARKHAM, IL 60428.

Dated this 20th day of October in the year 2021
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

TRISTIN SMITH
VICE PRESIDENT

EVERBANK, ITS SUCCESSORS AND ASSIGNS

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 428165390 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100063412220523095 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I202110-12:15:48 [C-3] ERCNIL1

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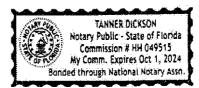
Loan Number 6600245663

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of October in the year 2021, by Tristin Smith as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

LC002 428165390 MORTGAGE ELECTRONIC R':G STRATION SYSTEMS, INC. (MERS) MIN 100063412220523095 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. G. Box 2026, Flint, MI 48501-2026 DOCR T202110-12:15:48 [C-3]





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Loan Number 6600245663

'EXHIBIT A'

LOT 37 IN BLOCK 11 IN CANTERBURY GARDENS UNIT NO. 3, A RE-SUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2. A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 9, 1957 AS DOCUMENT NO. 1747357, IN COOK COUNTY, ILLINOIS.



