

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2129320069 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/20/2021 09:30 AM Pg: 1 of 1

FNMA Loan Number 1703869320



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DLJ MORTGAGE CAPITAL, INC., WHOSE ADDRESS IS 11 MADISON AVENUE, 4TH FLOOR, NEW YORK, NY 10010 (212)538-3547, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/31/2007, and made by JAMES O'BANNER II to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded 06/13/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0716405232.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
LOT 39 IN BLOCK 13 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 (EXCEPT LANDS BELONGING TO THE SOUTH CHICAGO RAILROAD COMPANY) IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 21-31-411-010-0000

Re-Record: 04/24/2013 INST: 1311415021 Modification: 05/22/2015 INST: 1514208089.

Property is commonly known as: 8423 S ESCANABA AVE, CHICAGO, IL 60617-2505.

Dated this 19th day of October in the year 2021
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

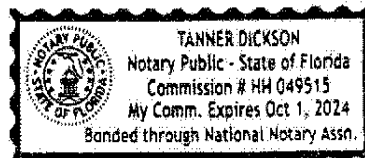
ANGELA PAVAO
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of October in the year 2021, by Angela Pavao as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 421826446 2021-NPL1-CS3-SALE DOCR T192110-12:17:56 [C-1] EFRMIL1



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