## **UNOFFICIAL COPY**

Doc#. 2129320201 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/20/2021 10:34 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 63402 Рн. 208-528-9895

PARCEL No. 31-35-105-045-0200

## RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 26, 2010 executed by MILLIARY FLOYD, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("North of the control of th INC, ITS SUCCESSORS AND ASSIGNS, Original Mortgages, and recorded on SEPTEMBER 07, 2010 as Instrument No. 1025035044 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 1 AND THE NORTH 10 FEET OF LOT I BLOCK 5 IN O. RUETER AND COMPANY'S RICHTON PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 22404 RIDGEWAY AVE, RICHTON PARK, IL 60471

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 14, 2021.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, OLC, AS ATTORNEY-IN-FACT

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On OCTOBER 14, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUN. 73, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or no claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized copacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

**B ROBERSON (COMMISSION EXP. 12/02/2022)** NOTARY PUBLIC

**B ROBERSON** otary Public. State of Arizona Maricopa County Commission#556289 My Commission Expires December 02, 2022

POD: 20211006 BA8050117IM - LR - IL

MIN: 100588310080309678

MERS PHONE: 1-888-679-6377

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