UNOFFICIAL COPY

Doc#. 2129325097 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/20/2021 10:36 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 27-06-310 J04-0000

RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real carne described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 27, 2009 executed by RIJI SUSAN JOY MARRIED PERSON, AND ABY M THOMAS A MARRIED PERSON, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on MARCH 13, 2009 as Instrument No. 0907205170 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 95 IN GALLAGHER AND HENRY'S LONG RUN CREEK OF ORLAND PARK UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 2003, AS DOCUMENT NUMBER 0312827060, IN, COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 11804 LONG RUN DRIVE, ORLAND PARK, IL 60.67

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 14, 2021.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS LLC, AS ATTORNEY-IN-FACT

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On OCTOBER 14, 2021, before me, B ROBERSON, Notary Public, personally appeared MAFIA PUNZO, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR FANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or the casing to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

B ROBERSON otary Public. State of Arizona Maricopa County Commission #556289 My Commission Expires December 02, 2022

POD: 20211007 BA8050117IM - LR - IL

