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RELEASE DEED (General)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALZ MEN BY THESE PRESENTS,

CREDIT UNION 1 2651 PASEO VERDE PKWY HENDERSON, NV 89074

Ln#: 10022929

Doc#. 2129325239 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/20/2021 02:18 PM Pg: 1 of 2

(The Above Space For Recorder's Use Only)

of the County of Clark and S'ate of Nevada for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quitclaim unto JENNIFFER MALDONA DC), an Unmarried Woman, of the County of Cook and State of Illinois all right, title, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of October 31, 2018 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 1832404005 to the premises therein described, as follows, to wit: (See attached page for Legal description.) situated in the County of Cook and State of Illinois together with all appurtenances and privileges thereunto bélonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 12-25-219-021-0000

Address(es) of Real Estate: 2906 N 74th AVE, ELMWOOD PARK, IL 60707

Dated September 20, 2021

PLEASE PRINT OR TYPE NAME

The Clark (S) BELOW SIGNATURE(S) BARBARA DUPAIX, MTG SVC SUPERVISOR

Credit Union 1

STATE OF NEVADA - COUNTY OF CLARK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO/IEREBY CERTIFY that BARBARA DUPAIX, personally known to me to be the same person whose name is/ere subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the users and purposes therein set forth, including the release and waiver of the right of homestead.

My commission expires: November 05, 2022

SAMANTHA ISABELLA POWERS Notory Public, State of Nevado No. 18-4430-1 My Appl. Exp. Nov. 5, 2022

Electronically Notarized in Simplifile

18ABELLA POWERS, Notary Public

This instrument as prepared by: CREDIT UNION 1, 2651 PASEO VERDE PKWY, HENDERSON, NV 89074

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LEGAL DESCRIPTION

of premises commonly known as, Property Address: 2906 N 74th AVE, ELMWOOD PARK, IL 60707

APN# 12-25-219-021-0000

THE NORTH 1/3 OF LOT 48 IN JOHN W. THOM!?SON AND COMPANY'S FIRST ADDITION TO ELMWOOD PARK GARDEN, BEING A SUBD IVISION OF THE NORTH 1/2 OF THE SOUTHWEST I/4 OF THE NORTHWEST I/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL OKCOPS-021-1
CODERTY OF COUNTY CLERK'S OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N., 12 · 25 -213 -021-0000

SEND SUBSEQUENT TAX BILLS TO:

JENNIFFER MALDONADO

MAIL TO: 2906 N 74th AVE

ELMWOOD PARK, IL 60707