## **UNOFFICIAL COPY**

Doc#. 2129441288 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/21/2021 01:28 PM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 0064398779

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 8340?
PH. 208-528-9895
PARCEL NO. 14-05-316-729-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to me real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 05, 2020 executed by SARAH GHORBANIAN, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING LLC, ITS SUCCESSORS AND ASSIGNS, Or ginal Mortgagee, and recorded on DECEMBER 09, 2020 as Instrument No. 2034419095 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 15 IN CLARK STREET ADDITION TO ED SEWATER, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 43 RODS THEREOF AND EAST OF CLARK STREET IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1439 W VICTORIA ST, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 19, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORT GAGEE

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On OCTOBER 19, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared TAIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

Page 1 of 1

) ss.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) NOTARY PUBLIC REBECCA FRITZ
Notary Public. State of Arizona
Maricopa County
Commission # 584310
My Commission Expires
May 12, 2024

POD: 20211004

HN8021121IM - LR - IL

MIN: 100342600000226490

MERS PHONE: 1-888-679-6377