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Doc#: 2129441336 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/21/2021 01:36 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO **0505262685**

PREPARED BY **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH **208-528-9895**
PARCEL NO **17-07-104 049-1003**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage

Said Mortgage dated **APRIL 09, 2020** executed by **SEAN MICHAEL MORRISSEY AN UNMARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 22, 2020** as Instrument No. **2011339147** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**

LEGAL DESCRIPTION **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS **2324 W HURON ST #2E, CHICAGO, IL 60612**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 11, 2021**

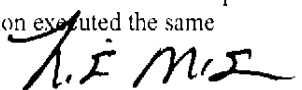
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**



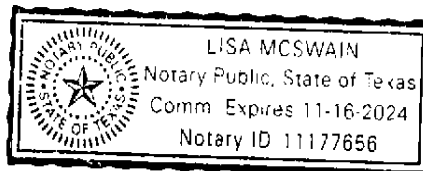
ANGELA M. FREEMAN, VICE PRESIDENT

STATE OF **TEXAS** COUNTY OF **DALLAS**) ss

On **OCTOBER 11, 2021**, before me, **LISA MCSWAIN**, personally appeared **ANGELA M. FREEMAN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same



LISA MCSWAIN (COMMISSION EXP. 11/16/2024)
NOTARY PUBLIC



POD: 20210928

FS8090112IM - LR - IL



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FS80901121M - 0505262685 - MORRISSEY

LEGAL DESCRIPTION

PARCEL 1:

UNIT 2E IN 2324-28 W. HURON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 41 AND 42 IN THE RESUBDIVISION OF THE SOUTH HALF (1/2) AND THE SOUTH 29 1/2 FEET OF THE NORTH HALF (1/2) OF BLOCK 8 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED ON AUGUST 19, 2013 AS DOCUMENT NUMBER 1323139060, AND AS SUBSEQUENTLY AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AND STORAGE SPACE S-5 AND THE EXCLUSIVE RIGHT TO THE USE OF ROOF TOP SPACE R-1 FOR THE BENEFIT OF UNITS 1E, 1W, 2E, AND 2W, ALL LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1323139060.