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When Recorded Return To:
U.S. Bank National Association
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2129441454 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/21/2021 02:53 PM Pg: 1 of 2

Loan Number 3300272509
Investor ID A75

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FEDERICA STREET, OWENSBORO, KY 42301, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/18/2020, and made by JAMES YARUS AND JENNIFER TOMINELLO, HUSBAND AND WIFE, AS JOINT TENANTS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 2005855024.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 69 (EXCEPT THE NORTH 10.24 FEET THEREOF) AND THE NORTH 15.16 FEET OF LOT 70 IN SEAT AND SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 (EXCEPT THE EAST 124.80 FEET) IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Parcel ID Number: 17-33-115-036

Property commonly known as: 3253 SOUTH CANAL STREET, CHICAGO, IL 60616

Dated this 21st day of October in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Charyce D. Harper
VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 428352762 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100659692020010001 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T212110-09:21:04 [C-1] EFRMIL1



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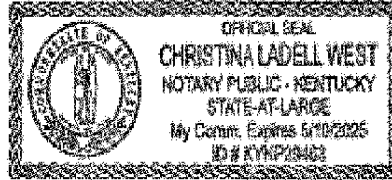
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STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 21st day of October in the year 2021 by Charyce D. Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.



Christina West
Notary Public - STATE OF KENTUCKY
Commission expires: 05/10/2025



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

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