

# UNOFFICIAL COPY

21 234 491

131-056265-203  
Address of Grantee: 607 W. 54th Place  
Chicago, Illinois

## DEED FOR ILLINOIS

THIS INDENTURE WITNESSETH: That GEORGE ROMNEY, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to DAVID A. JONES AND GLORIA JONES, HUSBAND AND WIFE, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON, WITH EXPRESS RIGHTS OF SURVIVORSHIP, (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate situated in the County of Cook and State of Illinois to wit: Lot 44 in Lorimer's Subdivision of the South 498 feet of the East Half of the South West quarter of the South West Quarter of Section 9, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on his 28th-day of SEPTEMBER, 1970 has set his hand and seal as Field Office REAL PROPERTY OFFICER, FHA Field Office, CHICAGO, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

*Josephine Rothstein*  
*Harriet D. Daniels*

GEORGE ROMNEY  
Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

By: Stanley D. Wronski (SEAL)  
STANLEY D. WRONSKI  
Field Office REAL PROPERTY OFFICER  
FHA Field Office, CHICAGO, Illinois

STATE OF ILLINOIS }  
COUNTY OF COOK } ss

I, JOHN G. MCGIVERN, a Notary Public in and for the County and State aforesaid, do hereby certify that STANLEY D. WRONSKI, who is personally well known to me and known to me to be the duly appointed Field Office REAL PROPERTY OFFICER, FHA Field Office, CHICAGO, Illinois, and the person who executed the foregoing instrument bearing date of SEPTEMBER 28, 1970 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office REAL PROPERTY OFFICER and on behalf of GEORGE ROMNEY, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th-day of SEPTEMBER, 1970

John G. McGivern  
Notary Public  
JOHN G. MCGIVERN

2025-IMP HUD-Wash., D. C. FHA FORM NO. 1316 Rev. 2/66

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21294491

Instrument # 1

Box 149

Federal Housing Commissioner

to

David A. Jones and Gloria Jones, his wife

FHA 7219

607 W. 54th Place  
Chicago, Illinois

CHARLES RINGER CO  
7915 EXCHANGE AVE  
CHICAGO 17, ILL.  
11383 8

END OF RECORDED DOCUMENT

Property of Cook County Clerk's Office

REC'D REVENUE 2/17/71