

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2129425128 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/21/2021 12:59 PM Pg: 1 of 1

FNMA Loan Number 4003672813
Great Ajax Loan # 660355496

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2021-G, MORTGAGE-BACKED SECURITIES, SERIES 2021-G, WHOSE ADDRESS IS 13190 SW 68TH PARKWAY STE. 110, TIGARD, OR 97223, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/17/2003, and made by LASALLE BANK NATIONAL ASSOCIATION SUCCESSOR TRUSTEE TO CITIZENS BANK-ILLINOIS NA, AS TRUSTEE UNDER TRUST AGREEMENT DATED 07/24/98, AND KNOWN AS TRUST NO. 980182, AS TRUSTEE AND NOT PERSONALLY to MIDAMERICA BANK, FSB and recorded 08/06/2003 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0321814246.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE NORTH 32 FEET OF LOT 10 IN BLOCK C IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-20-313-001-0000

Property is commonly known as: 1801 S 61ST CT, CICERO, IL 60801.

Dated this 20th day of October in the year 2021

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact



MACKENZIE EICHEN
VICE PRESIDENT

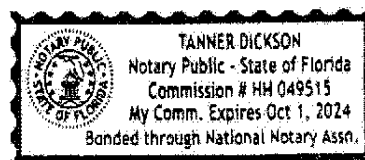
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 20th day of October in the year 2021, by Mackenzie Eichen as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 421944933 2021-NPL1-GA1-SALE DOCR T202110-11:09:40 [C-1] EFRMIL1



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