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When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2129428062 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/21/2021 09:43 AM Pg: 1 of 1

FNMA Loan Number 4004378637



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DLJ MORTGAGE CAPITAL, INC., WHOSE ADDRESS IS 11 MADISON AVENUE, 4TH FLOOR, NEW YORK, NY 10010 (212)538-3547, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/28/2005, and made by RONALD LEE AND ALYSSIA LEE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHPORT BANK, ITS SUCCESSORS AND ASSIGNS and recorded 03/17/2005 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0507614091.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
THE WEST 1/2 OF LOT 14 IN BLOCK 1 IN SCHMIDT'S RESUBDIVISION OF BLOCKS 1 AND 2 OF SCHMIDT'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 20-32-429-032-0000

Modification: 11/12/2015 INSTR: 1531655018.

Property is commonly known as: 923 W 86TH STREET, CHICAGO, IL 60620.

Dated this 20th day of October in the year 2021
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

ANGELA PAVAO

VICE PRESIDENT

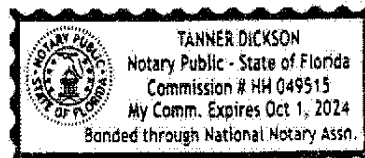
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of October in the year 2021, by Angela Pavao as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 421964698 2021-NPL1-CS3-SALE DOCR T202110-11:11:40 [C-1] EFRMIL1



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