UNOFFICIAL COP

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1706017141

Doc#. 2129428393 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/21/2021 11:47 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEW RESIDENTIAL MORTCACE LLC, WHOSE ADDRESS IS C/O 3637 SENTARA WAY, VIRGINIA BEACH, VA 23452, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right, due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP4, WHOSE ADDRESS IS WILMINGTON CENTER RD, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805 (651)466-5046, ITS SUCCESSORS AND ASSIGNEE).

Said Mortgage is dated 01/15/2008, and made by RICHARD BARTELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR JNC MORTGAGE SERVICE INC., ITS SUCCESSORS AND ASSIGNS and recorded 01/17/2008 in the records of the Office of the Recorder of COOK County, Illinois, in Document # <u>0801734102</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 40 IN FLORENCE L. WILLIAMSON'S RESUBILISION OF LOT 2 IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE ESTATE OF JAMES WILLIAMSON'S, DECEASED, BEING PART OF THE NORTHEAST 1/4 OF SECTION 11 AND PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE I LAT THEREOF RECORDED APRIL 4, 1940 AS DOCUMENT 10459195 IN COOK COUNTY, ILLINOIS.

Parcel ID Number 12-11-204-002-0000

Property is commonly known as: 8235 W SUMMERDALE AVE, CHICAGO, IL 60656-1423.

Dated this 20th day of October in the year 2021

NEW RESIDENTIAL MORTGAGE LLC, by LOANCARE, LLC, its Attorney-in-Fact

DANIELLE WEATHERS

VICE PRESIDENT

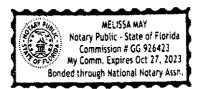
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and pave reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

a Weater

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of October in the year 2021, by Danielle Weathers as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/27/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 419610354 2021-RPL2-PM123-SALE DOCR T202110-11:17:51 [C-1] EFRMIL1





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