JNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

FNMA Loan Number 1703906658

Doc#. 2129428475 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 10/21/2021 01:02 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MCRTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all tions, and any rights due or to become due thereon to DLJ MORTGAGE CAPITAL, INC., WHOSE ADDRESS IS 11 MAD/SO:\ AVENUE, 4TH FLOOR, NEW YORK, NY 10010 (212)538-3547, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/24/2007, and made by LEON CARLISLE JR AND MARIE J CARLISLE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FOREST PARK NATIONAL BANK & TRUST CO., ITS SUCCESSORS AND ASSIGNS and recorded 06/15/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0716/05152.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE NORTH 42 FEET OF LOTS 1 TO 5, INCLUSIVE, IN BAXTER'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 133 IN MAYWOOD IN SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 15-14-106-001-0000

Property is commonly known as: 1001 S 3RD AVE, MAYWOOD JL 60153.

Dated this 20th day of October in the year 2021

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATION VIDE TITLE CLEARING, INC., its Attorney-in-Fact

MACKENZIE EICHEN

VICE PRESIDENT

Clark All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online noterization on this 20th day of October in the year 2021, by Mackenzie Eichen as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 421954356 2021-NPL1-CS3-SALE DOCR T202110-11:09:38 [C-1] EFRMIL1



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