

# UNOFFICIAL COPY

Doc#: 2129428575 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/21/2021 01:34 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 5052000079

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 05-34-323-040-005; 05-34-323-040-1041



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTHPOINTE BANK, ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 07, 2021** executed by **ROBERT O. HIRSCH AS TRUSTEE OF THE ROBERT O. HIRSCH TRUST DATED OCTOBER 21, 2011 AND ADRIENNE N HIRSCH, TRUSTEE OF THE ADRIENNE HIRSCH TRUST DATED OCTOBER 21, 2011**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTHPOINTE BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 24, 2021** as Instrument No. **2108320178** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

**LEGAL DESCRIPTION: UNIT 205 AND P-17 IN MORNINGSIDE TERRACE CONDOMINIUM AND DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN PETERSON'S CONSOLIDATION OF LOTS 7, 8 AND 9 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON (IN WILMETTE RESERVATION) IN TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 14, 1995 AS DOCUMENT NUMBER 95870631 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **2601 CENTRAL ST UNIT 205, EVANSTON, IL 60201-1395**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 20, 2021**.

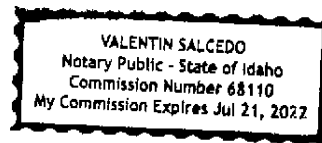
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

**ASHLEY RYDALCH, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **OCTOBER 20, 2021**, before me, **VALENTIN SALCEDO**, personally appeared **ASHLEY RYDALCH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)**  
NOTARY PUBLIC



POD: 20210921  
NP8092319IM - LR - IL

